

**MOBILE HOME / MANUFACTURED HOUSING COMMUNITY
APPLICATION AND AGREEMENT**

NAME _____ AGE _____
SOCIAL SECURITY NUMBER _____
DATE OF BIRTH _____
PRESENT ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ HOW LONG _____
MARITAL STATUS _____
EMAIL (MUST BE UNIQUE) _____
PHONE _____

SPOUSE'S OR CO-RESIDENT'S NAME _____
SPOUSE'S OR CO-RESIDENT'S AGE _____
SPOUSE'S OR CO-RESIDENTS SOCIAL SECURITY NUMBER _____
SPOUSE'S OR CO-RESIDENTS DATE OF BIRTH _____
SPOUSE'S EMAIL (MUST BE UNIQUE) _____
SPOUSE'S PHONE _____

OTHER PERSONS WHO RESIDE WITH YOU (FOR EACH ADULT, PROVIDE ALL THE SAME INFORMATION REQUESTED ABOVE)

NAME _____ AGE _____
EMAIL (EVERY ADULT MUST HAVE UNIQUE EMAIL) _____
PHONE _____

NAME _____ AGE _____
EMAIL (EVERY ADULT MUST HAVE UNIQUE EMAIL) _____
PHONE _____

NAME _____ AGE _____
EMAIL (EVERY ADULT MUST HAVE UNIQUE EMAIL) _____
PHONE _____

NAME _____ AGE _____
EMAIL (EVERY ADULT MUST HAVE UNIQUE EMAIL) _____
PHONE _____

PETS (Kind and Weight)

PRESENT EMPLOYER _____
ADDRESS _____
CITY _____ STATE _____ TELEPHONE _____
HOW LONG EMPLOYED _____
JOB TITLE _____
MONTHLY SALARY _____

PREVIOUS EMPLOYER _____
ADDRESS _____
CITY _____ STATE _____ TELEPHONE _____
HOW LONG EMPLOYED _____

SPOUSE'S OR CO-RESIDENT'S EMPLOYER _____
ADDRESS _____
CITY _____ STATE _____ TELEPHONE _____
HOW LONG EMPLOYED _____

DO YOU CURRENTLY RENT OR OWN RESIDENCE? _____

IF YOU CURRENTLY OWN RESIDENCE, NAME OF PRESENT LIENHOLDER _____

ADDRESS _____ TELEPHONE _____

IF YOU CURRENTLY RENT, NAME OF LANDLORD _____

ADDRESS _____ TELEPHONE _____

PREVIOUS LANDLORD _____

ADDRESS _____ TELEPHONE _____

PREVIOUS LANDLORD _____

ADDRESS _____ TELEPHONE _____

AUTOMOBILE MAKE _____ COLOR _____
MODEL _____ YEAR _____ LICENSE NO. _____

AUTOMOBILE MAKE _____ COLOR _____
MODEL _____ YEAR _____ LICENSE NO. _____

OTHER LICENSED VEHICLES (campers, boats, RVs, etc.)

MAKE _____ COLOR _____
MODEL _____ YEAR _____ LICENSE NO. _____

MAKE _____ COLOR _____
MODEL _____ YEAR _____ LICENSE NO. _____

MOBILE HOME/MANUFACTURED HOUSING YEAR _____

MAKE _____ TITLE NO. _____

SERIAL/VIN NO. _____ MODEL _____ LENGTH _____

WIDTH _____

NAME OF SELLER _____

SELLER'S ADDRESS _____

LIENHOLDER _____

LEINHOLDER'S ADDRESS _____

BALANCE OWED _____

PRESENT LOCATION OF MOBILE HOME _____

PERSONAL REFERENCES _____

NAME _____ TELEPHONE _____

ADDRESS _____ RELATIONSHIP _____

NAME _____ TELEPHONE _____

ADDRESS _____ RELATIONSHIP _____

NAME OF BANK _____ ADDRESS _____

CHECKING ACCOUNT YES _____ NO _____

SAVINGS ACCOUNT YES _____ NO _____

INSTALLMENT LOAN YES _____ NO _____

NAME OF BANK _____ ADDRESS _____

CHECKING ACCOUNT YES _____ NO _____

SAVINGS ACCOUNT YES _____ NO _____

INSTALLMENT LOAN YES _____ NO _____

CREDIT CARDS

NAME _____ ADDRESS _____

NAME _____ ADDRESS _____

NAME _____ ADDRESS _____

NAME OF SOMEONE YOU KNOW RESIDING IN THE COMMUNITY _____

DATE OCCUPANCY IS DESIRED _____

How many times have you been arrested on a charge involving the use of illegal drugs, substance abuse or any related charge? _____. If more than zero, please indicate the date of arrest, the name of the arresting authority, the law violations with which you were charged and any other details of which you are aware.

How many times have you been convicted of a felony or aggravated misdemeanor? _____. If more than zero, please indicate the date of conviction, the court in which you were convicted, the violations of which you were convicted and any other details of which you are aware.

How many times have you been a defendant in a Forcible Entry and Detainer (eviction) action? _____. If more than zero, give details of time and circumstances.

How many times have you been sued for rent? _____. If more than zero, please explain the circumstances and outcome.

I HAVE READ THE RULES AND REGULATIONS OF THE COMMUNITY AND IF I AM A RESIDENT, I AGREE TO ABIDE BY THEM. FURTHERMORE, I REPRESENT THAT THE ABOVE INFORMATION CONTAINED IN THIS APPLICATION AND AGREEMENT IS TRUE AND COMPLETE. I AUTHORIZE THE OWNER OF THE COMMUNITY, OR ITS AGENTS, TO VERIFY THE INFORMATION PROVIDED ABOVE, OBTAIN ADDITIONAL INFORMATION CONCERNING MY CREDIT STANDING AND TO FURNISH THE SAME TO OTHERS. IF IT EVER BECOMES NECESSARY FOR SERVICE OF PROCESS UPON ME, IN ADDITION TO ALL OTHER LAWFUL FORMS AND METHODS OF SERVICE, I HEREBY AUTHORIZE SERVICE OF PROCESS UPON ANY PERSON IDENTIFIED IN MY REGISTRATION FORM TO BE CONTACTED IN CASE OF EMERGENCY AND I AGREE THAT SUCH SERVICE SHALL BE DEEMED GOOD AND SUFFICIENT FOR ALL PURPOSES AS IF I HAD BEEN SERVED PERSONALLY. FINALLY, I AGREE THAT IF THERE IS A CHANGE IN ANY OF THE INFORMATION CONTAINED IN THIS APPLICATION, I WILL NOTIFY THE LANDLORD OR MANAGER WITHIN TEN (10) DAYS OF SAID CHANGE. THE UNDERTAKINGS IN THIS AGREEMENT WILL CONTINUE EVEN AFTER THE EXECUTION OF A RENTAL AGREEMENT.

SIGNED	_____	
	Applicant	Date
SIGNED	_____	
	Applicant	Date